



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2017

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-16.

ISIQEPHU A: IMEMORANDAMU YEZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukane ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqokethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenihla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okugalisayo	Akwanelisi
OKUQOKETHWE & UHLAKA		28–30	22–24	16–18	10–12	4–6
(Izipendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	-Ipendulo enembayo ngaphezu -kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo yakheke kahle -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Ipendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana

		25–27	19–21	13–15	7–9	0–3
	Ingxenywe engezansiha	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama ayahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhlia	14–15	11–12	8–9	5–6	0–3
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenywe engezansi	13	10	7	4	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	

ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5	4	3	2	0–1
		-Ukuthuthuka kwehloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
UKWABIWA KWAMAMAKI		43–50	33–40	23–30	13–20	0–10

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe
- Sk : Isakhiwo
- L : Ulimi
- St : Isitayela
- Pt : Amaphutha
- Hl : Uhlaka

Amakhodi azosetshenziswa uma kumakwa:

- QHI =30 (25+5)
- LSP =15 (8+4+3)
- Sk =05

Amakhodi azosetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

Akuvumelekile ukukopisha leli phepha

^ – kunegama elingekho.

GN – igama elingcono.

/ –ukwehlukanisa amagama.

() –ukuhlanganisa amagama.

Pp – ukuphindaphinda amagama.

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE:

1.1 Ukuwina Umncintiswano Kwayishintsha Impilo Yami. Izimpendulo zingathinta amaphuzu alandelayo: • Inkathi edlule. • Kwenzeka nini lokhu? • Uhlobo lomncintiswano. • Ngezwa kanjani ngawo? • Ngawungenela kanjani? • Imiklomelo. • Imithelela yomklomelo empilweni yami. • Inselelo kwabanye. Nokunye okuhambisana nesihloko.	1.2 Akukho Okungavimba Impumelelo Yami. Izimpendulo zingathinta amaphuzu alandelayo: • Incazelo kafishane ngesihloko. • Izifiso ngekusasa lami. • Izinhlelo zokufinyelela empumelelweni. • Abantu abangangisiza. • Izinto engingazigwema. • Izeluleko ongazinika abanye abantu. Nokunye okuhambisana nesihloko.	1.3 Engingakwenza Ukuze Izwe Lami Lithuthuke. Izimpendulo zingathinta amaphuzu alandelayo: • Ukubheka okudingwa yizwe lami. • Ngingalekelela kulokhu okulandelayo: - ukusiza ukwehlisa izinga lobugebengu. - ukukhuphula umnotho. - ukulekelela emfundweni. - ukulekelela kwezempilo. - ukuthuthukisa ezokuvakasha. • Ukukhuthaza abantu ukuthi balekelele izwe lethu. Nokunye okuhambisana nesihloko.
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1.4 Ubuhle Nobubi Bamalungelo. Izimpendulo zingathinta amaphuzu alandelayo: • Yini amalungelo? • Izibonelo zamalungelo? • Ubuhle bamalungelo. • Ububi bamalungelo. • Imibono onayo ngamalungelo. • Yini engenziwa ukuze abantu bahloniphe amalungelo abanye? • Izeluleko/iziyalo. Nokunye okuhambisana nesihloko.	1.5 Angaziphilisa Yini Umuntu Ngethalente Lakhe? Izimpendulo zingathinta amaphuzu alandelayo: • Yini ithalente? • Uzibona kanjani ukuthi unethalente? • Ulithuthukisa kanjani ithalente onalo? • Uziphilisa kanjani ngalo? • Izibonelo zamathalente okungaphilwa ngawo: - umculo - ukulingisa. - ezemidlalo. - imisebenzi yezandla. - ukudweba (nokunye). Nokunye okuhambisana nesihloko.	1.6.1 Isithombe Nikeza indaba isihloko esiyifanele. Izimpendulo zingathinta amaphuzu alandelayo: • Izihloko ziyokwehluka. • Ukusizana. • Ubani osizwayo? • Onjani umuntu okwazi ukusiza omunye? • Umsiza kanjani, nini, kuphi? • Kufanele wenze njani uma uthola usizo? • Imizwa yosizayo nosizwayo. • Isifundo ngokusizana. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. Nokunye okuhambisana nesihloko.
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1.6.2 Isithombe Nikeza indaba isihloko esiyifanele, Izimpendulo zingathinta amaphuzu alandelayo: • Izihloko ziyokwehluka. • Ukuvakashela esiqiwini. • Uhlobo lwabantu abathanda ukuvakashela esiqiwini. • Isibalo sabantu abavakasha esiqiwini. • Imithetho elandelwayo yaseziqiwini. • Umlando ngezilwane ezisesiqiwini. • Umnotho namathuba emisebenzi. • Ukukhuthaza abantu ngothando lwezilwane. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. Nokunye okuhambisana nesihloko.	1.6.3 Isithombe Nikeza indaba isihloko esiyifanele. Izimpendulo zingathinta amaphuzu alandelayo: • Izihloko ziyokwehluka. • Ukuzibulala ngokuzilengisa. • Izizathu ezenza abantu bazibulale. • Isibalo nohlobo lwabantu abazibulalayo. • Ukubaluleka kokukhuluma ngenkinga obhekene nayo. • Ubuhlungu obusala nabantu abasondelene nawe kakhulu. • Izindlela zokuvimba ukuzibulala. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. Nokunye okuhambisana nesihloko.	
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**ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-30]**

Okungabonwangakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO Impendulo kanye nemibono Ukuhlela imibono Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlanhlatha, kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	25–30	19–23	14–17	9–12	0–7

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe
- Sk : Isakhiwo
- L : Ulimi
- St : Isitayela
- Pt : Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk =18
- LSP =12 (7+3+2)

OKULINDELEKILE:**2.1 INCWADI YOMSEBENZI/ESEMTHEHWENI**

- Ikheli lobhalayo alibe ngasesandleni sokudla lihamba nosuku. Isib. (2 kuNdasa 2018/2 Mashi 2018 /03.2.2018/2/03/2018).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele, liqale ngesikhundla sobhalelwayo.
- Obhalelwayo makabingelelwe ngesizotha; Isib: Mnumzane.
- Qala ngomusho oyinhloko.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Esigabeni sesibili umfundi akasekele isizathu sokuba acele umfundaze/ibhasari.
- Isiphetho masibe sifishane sifingqe isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo
uLihle Shibase (Mnu.)

- Okulindelekile: (i) Isingeniso.
(ii) Umzimba (ungaba yizigaba ezimbili).
(iii) Isiphetho (makuvele ukuqoqeka kwencwadi).
(iv) Amagama awabe inani elifanele.

2.2 UMLANDO NGOMUFI

- Kuqalwa ngesihloko esigqamile esinamagama kamufi aphelele, usuku lokuzalwa nosuku ashone ngalo.
- Mawubhalwe ngenkathi edlule.
- **Isingeniso:** - Amagama onke akhe aphelele.
 - Imininingwane yakhe yonke. Isib: abazali bakhe/indawo azalelwa kuyo, nokunye.
 - Usuku ahambe ngalo emhlabeni.
- **Umzimba:**
Isigaba sokuqala:
 - Imininingwane yemfundo.
 - Izikhundla.
 - Imiklomelo.
Isigaba sesibili:
 - Amagalelo emphakathini/esontweni.
 - Iqhaza abelibambile emndenini nakubangani.
- **Isiphetho:**
 - Abashiyile nazokhunjulwa ngakho.
 - Umusho omfushane wokumvalelisa. Isib: Lala Ngoxolo, sobonana kwelizayo! (nokunye).
- Amagama awabe inani elifanele.

2.3 UMBIKO

- Kumele kube nalezi zihlokwana ezilandelayo.
- Isihloko : Umbiko Ngengozi Phakathi Kwebhasi Nemoto Encane.
- Usuku okwenzeke ngalo ingozi.
- Isikhathi okwenzeke ngaso ingozi.
- Uya kubani umbiko?
- Isingeniso.
- Umzimba : Incazelo yokwenzekile ngamafushane/amaphuzu.
- Isiphetho : Asibe nezincomo.
- Ubhalwe ngubani: Isibonelo : TZ Njoko (Mnu./Nksz./Nkk.)
Ukusayina
Usuku okubhalwe ngalo umbiko
- Amagama awabe inani elifanele.

2.4 INKULUMO-MPENDULWANO/INGXOXO

- Isingeniso/Isethulo.
- Ukusetshenziswa kwezimpawu ezifanele.
- Amagama abakhulumayo.
- Isingeniso: Masikhombise inkinga edalekile/eyenzekile.
- Umzimba: Ingxoxo mayikhule ifike kuvuthondaba.
- Isiphetho: Mabavalelisane kahle.
- Amagama awabe inani elifanele.

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO Impendulo nemibono Ukuhlela imibono Izimpawu/Izimisiso kanye nesimo AMAMAKI AYI-12	10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuwuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokwini -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokwini -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokwini -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlathela, kunamaphutha amaningi -Imibono ayilandelani sanhlalo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimisiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYISI-8	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlathela kakhulu
UKWABIWA KWAMAMAKI	17–20	13–15	10–11	7–8	0–5

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe
- Sk : Isakhiwo
- L : Ulimi
- St : Isitayela
- Pt : Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk =12
- LSP =08 (4+2+2)

OKULINDELEKILE:

3.1 IPHOSTA

- Mayifakwe ebhokisini.
- Isihloko/ilogo ekhangayo.
- Ifonti ehlukeni.
- Okuzokwenziwa akuchazwe ngamafuphi.
- Ulimi olusetshenzisiwe aluhehe.
- Kungavezwa isithombe somculi.
- Imininingwane elindelekile:
 - Indawo.
 - Isikhathi.
 - Izinombolo zocingo/zikamakhalekhukhwini wabagqugquzeli.
 - Nokunye okungaheha abalandeli ukuthi beze kulo mcimbi.
- Amagama awabe inani elifanele.

3.2 IDAYARI

- Obhalayo kumele abhale usuku nelanga phezulu, ekuqaleni kombhalo wangalelo langa.
- Kumele ibe senkathini ezayo.
- Kubhalwe izigaba ezimfishane.
- Kusetshenziswe ulimi olukhululekile futhi olwamukelekile.
- Amagama awabe inani elifanele.

3.3 IMIYALELO

Izithako:

- Izingcezu zesinkwa ezimbili (esimhlophe noma esinsundu/esimnyama).
- Ushizi osikwe waba ucezu olungaba ngama-30g noma uhhafu wenkomishi uma ugreyithiwe.
- Izingcezu ezimbili zikatamatisi.
- Uhlamvu lukaletishi.
- Isipuni esisodwa sebhotele.
- Inkeshezana kasawoti.

Indlela Yokwenza:

- Thatha izingcezu zesinkwa uzigcobe ibhotela, icala elilodwa ucezu ngalunye.
- Thatha ucezu olulodwa lwesinkwa bese ufaka:
 - uhlamvu lukaletishi.
 - izingcezu zikatamatisi
 - ushizi
- Vuvuzela inkeshezana kasawoti.
- Thatha lolu olunye ucezu lwesinkwa, umboze ngalo lolu olufakwe izithako ezingenhla.
- Sika phakathi nendawo kusukela ekhoni kuya kwelinye ikhona.
- Ligoqe ngephepha elithambile noma ulifake esitsheni samasemishi bese uvala.

Umbono:

- Ungafaka noma iyiphi isosi oyithandayo phakathi esemishini.
- Ungafaka inkeshezana ka-*black pepper* esikhundleni sikasawoti.
- Ungalidla nojusi/itiye/ikhofi/ubisi.

OKULINDELEKILE MAYELANA NOBUDE NOBUFUSHANE BEMIBHALO

- Uma amagama eke noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama eke noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama eke noma ehle esukela ku 11–15 kuyosuswa amamaki ama-2.
- Uma amagama eke noma ehle esukela ku 16 kuya ku-20 kuyosuswa amamaki ama-3.