



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2017

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-16.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)
TJHEJA: Isihloko asingabalwa nakubalwa inani lamagama
asetjenzisweko.

UMBUZO 1

1.1 I-eseyi ecocako.

Ngazizwa ngingakaphephi ngemva kwesehlakalweso.

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusele ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayekeki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

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1.2 I-eseyi ehlathululako.

Umuntu engimthandako nengifisa ukufana naye.

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

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1.3 I-eseyi evezako/eveza imizwa yomtloli.**Ubujamo engikibo namhlanje babangelwa kukhuliswa mbelethi oyedwa.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamdondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtloli.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]**1.4 I-eseyi evezako/eveza imizwa yomtloli.****Ubuthakathaka enginabo epilwenami.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

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Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtloli.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.

- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.5 I-eseyi emahlangothimabili/emadanisako.

Ubuhle nobumbi bokuhlalisa abantu ababaphalali enarheni yeSewula Afrika.

I-eseyi le ihlobene khulu ne-eseyi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko kukobana e-eseyini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-eseyi kukobana otlolako utjhiyela ofundako ekutheni azikhethela yena isiqu nto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Umtlolo kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-eseyi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu amahle namambi ngesihloko.

[Otolako kufanele aveze kokubili, ubuhle nobumbi bokuhlalisa abantu ababaphalali enarheni yeSewula Afrika].

[50]

1.6 I-eseyi ephikisako/ehlangothilinye.

Ilungelo lokukhuluma ngokutjhaphuluka livulele abantu bona bakhulume amagama anehloyo kabanye abantu. Vumelana nofana uphikisane nesitatimendesi.

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otolako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe. I-eseyi le yethula lokho okusengqondweni yomtloli.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otolako kumele athome ngokobana akhethe ihlangothi azokutlola ngalo.
- Otolako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otolako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.

- Lomhlobo we-eseyi uphethe imibono yomtlozi kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako. **[50]**

- 1.7 1.7.1& 1.7.2 Kileziinthombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba ngokuqala kilomhlahandlela. **[50]**

IMITLOMELO YESIGABA A: 50

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 Incwadi yobungani.****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. Tjheja: Isiphande, isilotjhisano nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhisano esiphakamisa ibizo lomuntu omtlolelako. Isib: Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle kobana utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[25]**2.2 Incwadi yomthetho/yabakhulu**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga lesiNdebele nofana **lesiNgisi elitlolwe ngokwesiNdebele** isib. Matjhi, Febherbari, Janabari; njll. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yomthetho:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi. Tjheja: limphande, isilotjhisano, isihloko nesiphetho azingabalwa lokha nakubalwa inani lamagama.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngelokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Kunesilotjhisano esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa bona Nomzana nofana Kosikazi.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.
- Esingenisweni kufanele kutlolwe umnqopho/ isizathu sokutlola leyo ncwadi.

- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa*.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukobana loyo otlolelwako azi kuhle bona utlolelwe ngubani.

[25]

2.3 **Ukuhlungwa**

Nakhu okumele kutjhejwe nakutshwaywa ukuhlungwa.

Isakhiwo sokuhlungwa:

- Siba nesakhiwo esifana nesomdlalo.
- Njengemitlolo yoke kufanele sibe nesingeniso, umzimba nesiphetho. Esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunywa ngayo nokobana kuzabe kukhuluma abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziwa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako; Isib. UMongameli wenarha nakakhuluma nomrhatji, umphathi webubulo lakwa-FNB nakakhuluma nomuntu ozokuhlungelwa umsebenzi.
- Isiphetho sendaba asibe sekulumenabo, kuzwakale bonyana seiyiyaphela.

[25]

2.4 Ikulumo ehlelekileko.

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni lowo.

Nakhu okumele kutjhejwe nakutshwaywa ikulumo ehlelekileko:

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
 - Isihloko > Kuqakathekile ukobana sibe nokobana ikulumo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumumethwe yikulumo.
 - Isilotjhisiso > Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
 - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana balalele.
 - Ummongondaba > Ikulumo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko. Awube magama akhiwe kuhle kugegedwe ukubuyelela amagama khulu /ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe).
 - Isiphetho > Siqakathekile begodu sisirhunyezo salokho esele kukhulunyiwe, asifake iselela.

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2.5 **IKharikhyulamu Vithaye nencwadi emkhambisani**

- Incwadi yokuzihlathulula nofana iKharikhyulamu Vithaye imtlole omlando womuntu ngobufitjhani. Umtlole lo uba neminingwana akhe, imikhakha akhe abalunga layo, imisebenzi akhe ayenza neminingwana yabantu abangathintwa ukufakaza ngaye. Incwadi le isetjenziswa mumuntu ofuna umsebenzi ngehloso yokuzihlathulula ngobufitjhani kumqatjhi. Ngokujayelekileko incwadi yokuzihlathulula/CV kufuze ibe neminingwana elandelako:
- **Iminingwana ephathelene nami**
Isibongo.
Amagama.
Ilanga lamabeletho.
Inomboro kamazisi.
Inarha engabelethelwa kiyo.
Ubulili.
Ilimi elikhulunywa ekhaya.
Amalimi engiwakhulumako.
Isiphande sekhaya.
Isiphande somsebenzi.
Inomboro yomtato wekhaya.
Inomboro yomtato wemsebenzini.
- **Iminingwana ephathelene nokufunda**
Igama lesikolo.
Isitifikheyithi.
Iimfundo.
Umnyaka.
- **Umsebenzi**
Igama lebululo.
Indawo.
Umsebenzi engiwenzako.
Isikhathi engenza ngaso umsebenzi lo.
- **Iminingwana ephathelene nepilo**
Imidlalo engiyithandako.
Imidlalo engidlala indima kiyo.
Okhanye kokuzithabisa engikwenzako.
- **Abantu ekungabuzwa kibo ngami**
Nasi iminingwana etlhogekako ngabo:
Amagama neembongo, indlela engihlobene nabo ngayo nofana iinkhundla zabo, iimphande zabo neenomboro zabo zomtato.

Incwadi emkhambisani

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga lesiNdebele nofana **lesiNgisi elitlolle ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oyitlolo akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutlolwa incwadi emkhambisani:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngelokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Kunesilotjhiso esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa bona Nomzana nofana Kosikazi.
- Kufuneka bona otlolako atole isihloko salokho atlola ngakho ngamagabhadlhela.
- Lomhlobo wencwadi uba nendima eyodwa eveza irhuluphelo lakho/ isizathu sokufaka isibawo somsebenzi lo. Faka ireferensi nofana inomboro yesibawo somsebenzi lowo ngendlela esikhangiswe ngayo.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukobana loyo otlolelwako azi kuhle bona utlolelwe ngubani.

[25]**2.6 I-athikili kamagazini.****Nakhu okumele kutjhejwe nakutlolwa i-athikili kamagazini:**

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-eseyi nofana ibe nesakhiwo sesikhangiso.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

[25]**IMITLOMELO YESIGABA B:****50****INANI LOKE:****100**

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**TJHEJA:**

- Sebenzisa irubhrikhi njalo nawutshwaya indaba yephepha lesi-3, isigaba A.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHELELA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMAKSI	Izinga eliphezulu	28–30 - Ukuphendula okudluleleko. - Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula. - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho.	22–24 - Iimpindulo zihleleke kuhle, zikhambelana khulu begodu zimnandi. - Kunobufakazi nokukhula okubonakalako. - Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana.	16–18 - Ukuphendula okwanelisako. - Imiqondo ekhambelana nekholisako. - Kunokuhleleka nokukhambelana okulingeneko kwesihloko, isingeniso, umzimba nesiphetho.	10–12 - Ukuphendula okungakajami ndawonye. - Imiqondo engakanqophi. - Ubufakazi obuncani bokuhleleka nokukhambelana kwendaba.	4–6 - Ukuphendula okuphume endleleni khulu. - Imiqondo enganatlha nengazwakaliko. - Imiqondo engakahleleki nengakhambelana.
		25–27 - Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle. - Imiqondo ekhulileko nenokuhlakanipha. - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	19–21 - Ukuphendula okuhlelwe kuhle. - Imiqondo ekarisako nekambelana. - Kunokuhleleka nje nokukhambelana kwesingeniso, umzimba nesiphetho.	13–15 - Ukuphendula okwanelisako kodwana okunganatlha. - Imiqondo iyakhambelana ngokulingeneko. - Kunokuhleleka nokukhambelana okulingeneko, kwesihloko, umzimba nesiphetho.	7–9 - Ukuphendula okungakhambelana okusezingeni eliphasi. - Imiqondo ayikahlangani begodu ayikanqophi. - Kunokuhleleka okungakhambelana nendaba.	0–3 - Ukuphendula isihloko akukalingwa nokulingwa. - Imiqondo engakhambelana nengakafaneli. - Imiqondo enganatlha nengazwakaliko.
	Izinga eliphasi					

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithethwana, iimphumuzi, ihlelo nesipelinghi. 15 AMAMAKSI	Izinga eliphezulu	-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, elinemba umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko. -Ihlelo nesipelinghi esinganamphoso khulu (0-4). -Kutlanywe kuhle ngokudluleleko.	-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. -Ihlelo nesipelinghi akunamphoso khulu, zimbawo (10-14). -Indabakhe itlanywe ngokutjengisa ikghono.	- Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okwethula ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengi (20 kuya phezulu). - Kutlanywe ngokusezingeni elilingeneko.	-Iphimbo, irejista, isitayela nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okusezingeni eliphasi. -Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. - Kutlanywe ngokusezingeni eliphasi khulukhulu.	- Iphimbo, irejista nesitayela ezingakafaneli umnqopho khulu, abamukelilwazi nobujamo. - Ilwazimagama elitlhayela khulu nelenza kube budisi ukuzwisa itheksthi. - Ilimi elingazwakaliko. - Ihlelo nesipelinghi kuneemphoso ezinengi ngokudluleleko/ ngokubabazekako. - Kutlanywe ngokusezingeni eliphasi khulukhulu.
	Izinga eliphasi	13 -Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, elinemba umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kusezingeni elihle khulu. -Ihlelo nesipelinghi esinganamphoso ezinengi (5-9). -Kutlanywe kuhle khulu.	10 -Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. -Ihlelo nesipelinghi kuneemphoso ezinengana (15-19). -Kutlanywe kuhle.	7 - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingeneko. - Ukusetjenziswa kwelimi okungathuli ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutlanywe ngokusezingeni eliphasi.	4 -Iphimbo, irejista, isitayela nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okungakafaneli. -Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. - Kutlanywe ngokusezingeni eliphasi khulukhulu.	
ISAKHIWO Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho nokuquntulwa kwamagama ngendlela engasiyo. 5 AMAMAKSI		5 -Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba. - Kunokuqongelana okuhle ngokudluleleko kweengaba. - Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko.	4 -Kuvezwe amatshwayo neminingwana yesakhiwo sendaba. -Kunokuqongelana okuhle kweengaba. -Imitjho neengaba kwakheke ngendlela ehle.	3 -Amatshwayo neminingwana evezweko iyakhambelana. -Imitjho neengaba kwakheke ngendlela elingeneko. -Indaba isanikela umqondo.	2 - Amaphuzu amanye anembako akhona. -Ukwakhiwa kwemitjho neengaba kuneemphoso. - Indaba izwakala kancani.	0–1 - Amaphuzu afunekako ayatlayela. -Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu. - Indaba ayinamqondo.

ISITJENGISO SOKWABIWA KWEMITLOMELI:**-km/hl- : (Tlola umtlomelo otholwe mfundi)****L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)****Sk- : (Tlola umtlomelo otholwe mfundi)**

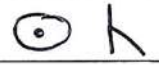
ISIGABA B: AMATHEKSTHI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHELELA NESAKHIWO -Ukuphendula nemibono. -Ukubuthelwa nokuhleleka kwemibono. - Umnqopho, abamukelilwazi, amatshwayo/imithetjhwana kanye nobujamo 15 AMAMAKSI	13–15 -Ukuphendula okulindelekileko ngokudluleleko. -Imiqondo ehlakaniphileko nekhulileko. -Ilwazi elingeneleleko lamatshwayo wetheksthi. -Umtlole unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Isakhiwo sihleleke kuhle begodu yoke imininingwana esekela isihloko iveziwe. -Isakhiwo esifaneleko nesinembako.	10–12 -Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi. -Umtlole unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela etjengisa ikghono. -Kunemininingwana esekela isihloko. -Isakhiwo esifaneleko kodwana esinokungakhambelaniko okuncazana.	7–9 -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. -Akunakudzimelela nokukhambelana kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko iveziwe. - Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani.	4–6 -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. -Kunokunqophla okumbadlwana kodwana okunengi kuphambene nesihloko. -Imininingwana esekela isihloko imbalwa. -Kunemithetho eqakathekileko yelimi esetjenziswe ngendlela ekungasiyo. -Kunobutjhapha obubonakalako emtlotwenakhe.	0–3 -Ukuphendula kutjengisa ukungabi khona kwelwazi lamatshwayo wetheksthi. -Akunakukhambelana kwemiqondo. -Imininingwana esekela isihloko imbalwa khulu. -Akakasebenzisi amatshwayo nemithetho yesakhiwo.
ILIMI, ISITAYELA NOKU-EDITHA -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi nemithetjhwana yokutlola kwelimi. -Ukukhethwa kwamagama anembako umnqopho. -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi. 10 AMAMAKSI	9–10 -Iphimbo, irejista, isitayela nelwazimagama kufanele umnqopho kuhle khulu, abamukelilwazi nobujamo. -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle khulu. -Akunamphoso.	7–8 -Iphimbo, irejista, isitayela nelwazimagama kufanele umnqopho kuhle, abamukelilwazi nobujamo. -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle. -Akunamphoso ezinengi.	5–6 - Iphimbo, irejista, isitayela, nelwazimagama kufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo. - Ihlelo lineemphoso kodwana azilimazi ihlathululo.	3–4 -Iphimbo, irejista, isitayela nelwazimagama kufanele kancani umnqopho, abamukelilwazi nobujamo. -Ihlelo lineemphoso ezenza bona ihlathululo ingazwakali.	0–2 -Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi nobujamo. -Ihlelo lineemphoso ezinengi khulukhulu ezenza bona ihlathululo ingazwakali nakancani.

ISITJENGISO SOKWABIWA KWEMITLOMELO:**-km-/hl-/sk- : (Tlola umtlolelo otholwe mfundi)****L-/st-/ ed- : (Tlola umtlolelo otholwe mfundi)**

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	KwaMhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		