



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2017

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-13.

ISIQEPHU A: IMEMORANDAMU YEZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30		28–30	22–24	16–18	10–12	4–6
	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27 -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhla	14–15	11–12	8–9	5–6	0–3
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenywe engezansi	13	10	7	4	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5	4	3	2	0–1
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L : Ulimi
- St: Isitayela
- Pt: Amaphutha
- HI: Uhlaka

Amakhodi azosetshenziswa uma kumakwa:

- QHI =30 (25+5)
- LSP =15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Izigaba zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ngiyazisola Ngesinqumo Engasithatha.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makakhulume ngaye, kuvele ukuzisola ngesinqumo asithathayo.
 - Inkathi kungaba edlule.
 - Ukubaluleka kokuthatha isinqumo.
 - Umehluko phakathi kwesinqumo samanje nesizothinta impilo yakho yonke.
 - Yisiphi isinqumo owasithatha?
 - Kungabe ukhona owakubonisa ngaphambi kokuthatha isinqumo?
 - Umthelela wesinqumo sakho.
 - Ongakwenza ukulungisa lesi sinqumo owasithatha.
 - Isifundo owasithola ngokuthatha lesi sinqumo.
- (Nokunye okuhambisana nesihloko.)

[50]

1.2 Impilo Ngaphandle Komculo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ingaba njani impilo ngaphandle komculo?
 - Inkathi kungaba eyamanje.
 - Iqhaza elibanjwa umculo kubantu.
 - Izimo umculo osetshenziselwa zona:
 - ukuba khona kwesizungu.
 - ukungadluliseki komyalezo wendunduzo, wothando, wokucasuka, njll.
 - ukungathokozi emicimbini enhlobonhlobo.
 - ukungakwazi ukudumisa ezinkonzweni.
 - Indlela abangaphila ngayo abaculi nemindeni yabo ngaphandle komculo?
 - Imithelela yokungabi bikho komculo.
- (Nokunye okuhambisana nesihloko.)

[50]

1.3 Phansi Ngokushintsha Ibala Lesikhumba Sakho!

Izimpendulo zingathinta amaphuzu alandelayo:

- Makuvele ukungahambisani nokushintshwa kwebala lesikhumba.
 - Ukuzigqaja ngebala lakho.
 - Inkathi kungaba eyamanje.
 - Obani abazishintsha ibala lesikhumba?
 - Izizathu zokuzishintsha ibala lakho.
 - Yini abayisebenzisayo ukushintsha ibala lesikhumba?
 - Izindleko ezihambisana nokushintsha ibala lesikhumba.
 - Yimiphi imithelela yokuzishintsha ibala?
- (Nokunye okuhambisana nesihloko.)

[50]

1.4 **Amazwi Esiwakhulumayo Angakha Noma Abhidlize.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Angakhuluma ngezibonelo ezithinta amazwi athile akhayo.
- Angakhuluma futhi ngezibonelo zamazwi abhidlizayo.
- Inkathi kungaba eyamanje.
- Indlela yokukhuluma nabantu.
- Ukuhluhanisa phakathi kokuncokola nokukhuluma okujwayelekile.
- Ukuqaphela nokuqikelela amazanga abantu okhuluma nabo.
- Ukukhetha amagama owakhulumayo kubantu nasezindaweni ezahlukene.
- Ithoni nerejista oyisebenzisayo uma ukhuluma.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 **Kufanele Yini Ukutshela Abantu Ukuthi Bagqoke Kanjani Emcimbini Wakho?**

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungasetshenziswa inkathi yamanje.
- Akathathe isinqumo ngohlangothi ahambisana nalo.
- Akucace ukuthi kukhulunywa ngokugqoka emcimbini.

Amaphuzu **avumelana** nesihloko:

- Umnikazi womcimbi usuke enalezi zinhloso:
 - uhlobo lomcimbi awenzayo, isib. umemulo.
 - izinga afuna umcimbi ube kulo.
 - ukusheshe abone abantu abamemile.
 - ukugwema abantu abeza emcimbini bengamenyiwe.

Amaphuzu **aphikisana** nesihloko:

- Abantu bangacina bengafikanga emcimbini ngoba bengenayo ingqephu yomcimbi.
- Kwenza abantu bangene ezindlekweni abangazihlelelanga.
- Imibala nezitayela zabantu azifani.
- Kukhona imizimba yabantu engahambisani nohlobo oluthile lwemibala nokugqoka.

(Nokunye okuhambisana nesihloko.)

[50]

1.6 1.6.1 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

- Izihloko ziyokwehluka, Isib. Ezokuxhumana Zilimaza Ubudlelwano.
- Ukubhala amaphuzu ahambisana nesihloko.
- Akangaphumi kokuqokethwe isithombe.

- Zibulimaza kanjani, kuphi ubudlelwano?
 - Emindenini.
 - Kubangani.
 - Othandweni.
 - Esikoleni.
 - Emsebenzini.
 - Emicimbini ehlukeni.
- Imithelela.
- Izisombululo/imibono.
- **QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. [50]

1.6.2 **Isithombe**
Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

- Izihloko ziyokwehluka, Isib. Ukucekeleka Phansi Kwezikole/ Kwezakhiwo Zomphakathi.
- Izimbangela zokucekeleka phansi kwezikole/ kwezakhiwo zomphakathi.
- Umonakalo odalekayo.
- Izindleko zokulungisa.
- Imizamo yokuvimba neyokudambisa isimo.
- Imithelela.
- Umbono wakho.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. [50]

1.6.3 **Isithombe**
Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

Izihloko ziyokwehluka, Isib. Ukugujwa Kwamasiko Ahlukene Ezikoleni.

- Angakhuluma ngomcimbi wamasiko/ oxube izinhlanga ezahlukeni njll.
- Ukugujwa kwamasiko ahlukene ezikoleni/ emphakathini.
- Izizathu zokuziqhenya ngamasiko.
- Ayithinta kanjani imvelaphi yakho nempilo oyiphilayo?
- Amasiko nokushintsha kwesikhathi.
- Ukuhlangana kwamasiko ahlukene.
- Ukubekezelelana ngokwamasiko.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi. [50]

AMAMAKI ESIQEPHU A: 50

**ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO Impendulo kanye nemibono Ukuhlela imibono Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlanhlatha, kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	25–30	19–23	14–17	9–12	0–7

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe
- Sk : Isakhiwo
- L : Ulimi
- St : Isitayela
- Pt : Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:

2.1 Incwadi Yomsebenzi/Esemthethweni.

- Ikheli lobhalayo alibe ngasesandleni sokudla, lihambisane nosuku. Izib: 10 kuMfumfu 2017/10 Okthoba 2017/ 10.10.2017/10/10/2017.
- Ikheli lobhalelwayo akube yileli alinikeziwe, libhalwe ngasesandleni sokunxele.
- Obhalelwayo makabingelelwe ngesizotha ngokuthi Mnumzane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngofeleba.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Esigabeni sesibili umfundi akasekele isizathu sokucela umfundaze/ibhasari.
- Isiphetho masibe sifishane sifingqe isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo
uLinda Lee (Mnu./Nksz.)

- Okulindelekile: (i) Isingeniso
(ii) Umzimba (ungaba yizigaba ezimbili)
(iii) Isiphetho (makuvele ukuqoqeka kwencwadi)
(iv) Amagama awabe inani elifanele.

[30]

2.2 Umlando Ngomufi.

- Akubhalwe noma yingaliphi ilungu lomndeni.
- Kuqalwa ngesihloko esigqamile esinamagama kamufi aphelele.
- Usuku lokuzalwa nosuku ashone ngalo.
- Mawubhalwe ngenkathi edlule.
- **Isingeniso:** - Amagama onke akhe aphelele.
- Imininingwane yakhe yonke Isib: uzalwa ngubani/ungowesingaki emndenini, igama lendawo azalelwa kuyona.
- Usuku ahambe ngalo emhlabeni.
- **Umzimba: Isigaba sokuqala.**
Imininingwane yemfundo:
- Amabanga nezikole afunde kuzo.
- Amagalelo nezikhundla esikoleni.

Isigaba sesibili.

Imininingwane yasemsebenzini:

- Izindawo asebenza kuzona.
- Umlando ngomsebenzi wakhe.
- Amagalelo nezikhundla emsebenzini.
- Aphumelela kukhona/neqhaza abelibambile emphakathini.

- **Isiphetho:**

- Abashiyile/nazokhunjulwa ngakho.
- Umusho omfushane wokuphetha. Isib: Hamba kahle dadewethu, siyobonana kwelizayo ...

(Nokunye okuhambisana nokuvalelisa umuntu ongasekho).

- Amagama awabe inani elifanele.

Qaphela: Kubalulekile ukubheka ukuthi umfundi ubhale ngomuntu ongakanani uma kumakwa okuqukethwe, isib. umntwana osemncane.

[30]

2.3

Umbiko.

- Umbiko kumele ucace ukuthi uya kuMenenja yaseCity Hall.
- Kumele kube nalokhu okulandelayo:
 - isihloko (Masiveze ukuthi kukhulunywa ngokulimala kwabafundi.)
 - usuku
 - isikhathi
 - indawo
- Bhala ngenkathi efanele.
- Sebenzisa ulimi oluzwakalayo.
- Chaza isigameko esenzekile esiholele ekulimaleni kwabanye abafundi.
- Veza imininingwane yobhale umbiko.
- Sayina umbiko.
- Nokunye.
- Amagama awabe inani elifanele.

[30]

2.4

I-inthavyu.

- Akukhulunywe ngomklomelo wenhlanzeko.
- Isingeniso/isethulo.
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Bhala ngenkathi efanele.
- Sebenzisa ulimi oluzwakalayo.
- Yeqa umugqa owodwa ukwehlukanisa esinye isikhulumi.
- Isingeniso: Ukubingelelana nokuzethula.
- Umzimba:- UNksz Reddy makabuze imibuzo bese ephendula uthishomkhulu.
- Isiphetho: Mabavalelisane kahle.
- Amagama awabe inani elifanele.

[30]**AMAMAKI ESIQEPHU B:****30**

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO Impendulo nemibono Ukulela imibono Izimpawu/Izimiso kanye nesimo AMAMAKI AYI-12	10–12 -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunakuphambuka -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokuphambuka okuncane -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokuphambuka. -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlathela, kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYISI-8	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo. -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlathela kakhulu
UKWABIWA KWAMAMAKI	17–20	13–15	10–11	7–8	0–5

ISIQEPHU C: IMIBHALO EMIFISHANE EDLULISA IMIYALEZO

UMBUZO 3

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe
- Sk : Isakhiwo
- L : Ulimi
- St : Isitayela
- Pt : Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:

3.1 Isikhangisi.

- Isihloko esiphathelene nendawo yokosa inyama.
- Ubukhulu bamagama obehlukene.
- Ulimi oluhehayo.
- Imininingwane elindelekile:
 - Indawo.
 - Izikhathi zokusebenza.
 - Izinombolo zocingo/umakhalekhukhwini.
 - Izinhlobo zenyama nokuhambisana nakho.
 - Amanani entengo.
- Amagama awabe inani elifanele.

[20]

3.2 Idayari.

- Obhalayo kumele aqale ngokubhala usuku kanye nelanga.
- Kumele ibe senkathini ezayo.
- Kumele ubhale izigaba ezimfishane.
- Kusetshenziswa ulimi olukhululekile.
- Okuqukethwe makunamathela emyalelweni.
- Izinsuku mazihlukaniswe ngokweqa umugqa.
- Makuvele okuzokwenziwa kusukela ngoMsombuluko kuya kuLwesihlanu.
- Amagama awabe inani elifanele.

[20]

3.3 Inkombandlela.

- Suka Ezweni Township ungene emgwaqweni Abaphansi Street.
- Jikela ngasesandleni sokudla, uqhubeke.
- Uzodlula isibhedlela ngasesandleni sokudla.
- Ekupheleni komgwaqo jikela esandleni sokunxele emgwaqweni uSitimela Road.
- Uzobona isiteshi sesitimela saKwabuya esandleni sokudla.
- Jikela emgwaqweni wokuqala kwesokunxele uDlozilami Street.

- Yedlula isonto laseTCZ kwesokudla, neDubs Café kwesokunxele.
- Qhubeka weqe umgwaqo u-14th Avenue/uzokweqa impambanomgwaqo.
- Uzobona ipaki kwesokudla kanye neDoba Dam kwesokunxele.
- Qhubeka ngawo lo mgwaqo udlule u-15th Avenue ngakwesokudla.
- Uzobe sewufikile khona, isango lakhona liqondene neCement Factory.
- Qaphela ukuthi awufiki ku-16th Avenue.
- Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100